



Second Sunday after the Epiphany

January 19, 2025

## Prayer of the Day

Almighty and eternal God, you restrain the powers of heaven and earth. Mercifully hear your people's prayers for peace in our time. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## First Reading: Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

#### Psalm 128

<sup>1</sup>Happy are they all who | fear the LORD,\* and who follow | in his ways!

<sup>2</sup>You shall eat the fruit | of your labor;\* happiness and prosperity | shall be yours.

<sup>3</sup>Your wife shall be like a fruitful vine with- | in your house,\* your children like olive shoots round | about your table.

<sup>4</sup>The man who | fears the LORD \* shall thus in- | deed be blessed.

<sup>5</sup>The LORD bless | you from Zion,\* and may you see the prosperity of Jerusalem all the days | of your life.

<sup>6</sup>May you live to see your | children's children;\* may peace be | upon Israel.

# Second Reading: 1 Corinthians 12:1-11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. 4Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. 8For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

## Gospel: John 2:1-11

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**Lessons for Next Week:** Nehemiah 8:1-3, 5-6, 8-10; Psalm 19:[1-6] 7-14; 1 Corinthians 12:12-31a; Luke 4:16-30

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